

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 17th March, 2022

10.00 am

Council Chamber





AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 17 March 2022 at 10.00 am
Council Chamber, County Hall, Maidstone

Ask for: **Matt Dentten**
Telephone: **03000 414534**

Membership (16)

- Conservative (12): Mr S Holden (Chairman), Mr Baker, Mr C Beart, Mr T Bond, Mr N J Collor, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mrs S Hudson, Mrs L Parfitt-Reid, Mr A Sandhu, MBE and Mr D Watkins
- Labour (2): Ms M Dawkins and Mr B H Lewis
- Liberal Democrat (1): Mr I S Chittenden
- Green and Independent (1): Mr M Baldock

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Election of Vice Chairman
- 3 Membership
To note that Mr Avtar Sandhu MBE has replaced Mr Rory Love OBE as a member of this committee.
- 4 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present.
- 5 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.
- 6 Minutes of the meetings held on 18 January and 18 February 2022 (Pages 1 - 14)
To consider and approve the minutes as a correct record.

- 7 Verbal Updates by Cabinet Members and Corporate Director
- 8 Decisions taken between Cabinet Committee Meetings (Pages 15 - 16)
- 9 22/00022 - Active Travel Funding Tranche 2 (Pages 17 - 26)
- 10 22/00023 - Transport for the South East continuation of voluntary participation (Pages 27 - 38)
- 11 22/00025 - Bearsted Road Improvement Scheme (Pages 39 - 56)
- 12 22/00026 - Heritage Conservation Strategy (Pages 57 - 102)
- 13 22/00029 - Solar Farm - To follow
- 14 Green Economy - Prospects and Opportunities (Pages 103 - 114)
- 15 Risk Register (Pages 115 - 130)
- 16 Performance Dashboard (Pages 131 - 142)
- 17 Work Programme (Pages 143 - 146)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Wednesday, 9 March 2022

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